

## CENTRAL INTELLIGENCE AGENCY

## INFORMATION REPORT

This Document contains information affecting the National Defense of the United States, within the meaning of Title 18, Sections 793 and 794, of the U.S. Code, as amended. Its transmission or revelation of its contents to or receipt by an unauthorized person is prohibited by law. The reproduction of this form is prohibited.

SECRET/CONTROL - U. S. OFFICIALS ONLY  
SECURITY INFORMATION

25X1

|                |   |                 |              |
|----------------|---|-----------------|--------------|
| COUNTRY        | Albania   | REPORT          |              |
| SUBJECT        | 1. Lumber Mill at Fush' e Arsit<br>2. Soviet Cultural Personnel in Tirana | DATE DISTR.     | 9 March 1953 |
| DATE OF INFO.  |   | NO. OF PAGES    | 1            |
| PLACE ACQUIRED |   | REQUIREMENT NO. | RD           |
|                |   | REFERENCES      | 25X1         |

This is UNEVALUATED Information

THE SOURCE EVALUATIONS IN THIS REPORT ARE DEFINITIVE.  
THE APPRAISAL OF CONTENT IS TENTATIVE.  
(FOR KEY SEE REVERSE)

25X1

October 1952

1. A lumber mill called Fabrika Stazionim Ntrurit,   is located at the village of Fush' e Arsit (sic) (B. 56-22). The wood is brought to the mill on a rail line from Kryezi (B. 60-24). 25X1
2. The mill consists of three buildings:
  - a. A wooden building, 8 by 15 meters, where the mill machinery is housed.
  - b. A concrete building, 20 by 15 meters, constructed in 1952, where the wood is dried.
  - c. A wooden warehouse, 8 by 15 meters.
3. The mill employs 150 to 200 workment who live in 30 wooden buildings in the vicinity.
4. The mill is supervised and guarded by a special police unit.

Prior to January 1953

5. Kopolin (fnu), a Soviet, has been appointed manager of the State Theater in Tirana, and two other Soviets, Kritskov (fnu), and Popov (fnu), have been appointed assistant managers.
6. There are seven Soviet instructors in the 7 September Art School in Tirana.

25 YEAR RE-REVIEW

SECRET/CONTROL-U.S. OFFICIALS ONLY

|       |   |      |   |      |   |     |   |     |  |     |  |  |  |  |  |  |  |
|-------|---|------|---|------|---|-----|---|-----|--|-----|--|--|--|--|--|--|--|
| STATE | X | ARMY | X | NAVY | X | AIR | X | FBI |  | AEC |  |  |  |  |  |  |  |
|-------|---|------|---|------|---|-----|---|-----|--|-----|--|--|--|--|--|--|--|

(Note: Washington Distribution Indicated By "X", Field Distribution By "#")